

Department of Posts : Government of India  
O/o Supdt of Pos Hindupur Division Hindupur-515201.

Memo No. ST-I/Exam/PM&MG/DR/2016-17 dated at Vijayawada-13 the  
17.09.2018

As a result of Direct Recruitment Postman/Mail Guard Examination held on 28.04.2018 & 29.04.2018 notified vide Circle Office Memo No.RE-II/PM/MG/DR/AP/2016-17 dated 14-02-2018 the following candidates have been declared successful in the aforesaid examination on the basis of merit prepared as per marks obtained in the said Examination.

**The vacancy position in the Division/Unit is as follows:**


Division /Unit	Total No. of vacancies	UR	SC	ST	OBC	PWD 1,2,3,4&5	Ex-SM
HINDUPUR	3	2	-	-	1	-	-

**Details of Successful candidates against the vacancies mentioned above**

Sl No	Roll Number	Name & Address of the candidate	Community	Total marks	Remarks
1	2223160060	Kuruba Venkatesulu S/O K.Sreeramulu, 1-652 Nagulakatta Colony,Hotel sri sai Krupa,Penukonda- 515110.	OBC	89	Selected against UR Vacancy-1
2	2220160229	Kanumukkala Babjan S/O K.Gouse peera, Santhosh Nagar, Sajjala kaluva cross, Kurugunta village& Post Anantapur- 515751.	OBC	89	Selected against UR Vacancy-2
3	4124160395	Poluri Soma Raju, S/O P V V S N Vara Prasad, D.NO 1-4 Lellagaruvu Gudur Mandal,Pedana Post, Machilipatnam- 521366.	OBC	85	

*[Handwritten Signature]*  
17/9/18  
SP-HINDUPUR

The selected candidates should note that the selection to the post of Postman/Mail Guard is provisional subject to satisfactory verification of credentials like Date of Birth, Educational Qualification, Caste Certificate etc.. If it is later on noticed that any of these candidates are not eligible to take the examination, under the rules or instructions on the subject or if the result of the candidate is found not correct for any other reasons, his/her name will be deleted from the selected list.

  
Supdt of Post offices,  
Hindupur Division,  
Hindupur-515201.

Copy to :

1. The Candidates
2. The Asst. Director (Rectt & Welf), O/o Chief PMG, AP Circle,  
Vijayawada-13
3. The Postmaster General, Kurnool Region.
4. All Postmasters/Sub Postmasters in the Division
5. All Service Unions of NUPE & FNPO
6. SC/ST Welfare Association.
7. Office copy.

  
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