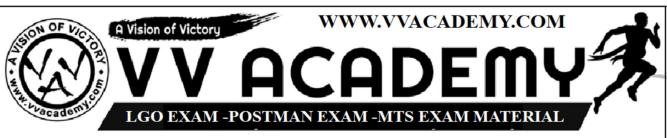


|              | GDS TO PM/MTS MADHYA   | PRADE       | SH CIRCLE-2022        | I         |            |  |  |  |  |  |
|--------------|--|-------------|-----------------------|-----------|------------|--|--|--|--|--|
| (1.)         | Goa state comes under the jurisdiction of which postal circle?   |             |                       |           |            |  |  |  |  |  |
|              | (A.) Gujarat   | (B.)        | Maharashtra           |           |            |  |  |  |  |  |
|              | (C.) Karnataka   | (D.)        | None of the above     |           |            |  |  |  |  |  |
| (2.)         | The headquarters of Army Postal Services is located i  | n which c   | ity?                  |           |            |  |  |  |  |  |
|              | (A.) Kolkata (B.) Nagpur   | (C.)        | New Delhi             | (D.)      | Meerut     |  |  |  |  |  |
| (3.)         | Post Offices are divided in how many classes?  |             |                       |           |            |  |  |  |  |  |
|              | (A.) Two (B.) Three  | (C.)        | Four                  | (D.)      | Five       |  |  |  |  |  |
| (4.)         | Payment of postage is normally not affected by which   | of the fol  | lowing?               |           |            |  |  |  |  |  |
|              | (A.) Postage Stamps  | (B.)        | Revenue stamps        |           |            |  |  |  |  |  |
|              | (C.) Impression of franking machine  | (D.)        | All of the above      |           |            |  |  |  |  |  |
| (5.)         | Philately Bureau caters the need of which of the follo   | wing?       |                       |           |            |  |  |  |  |  |
|              | (A.) Stamp collectors  | (B.)        | Insurance customer    | `S        |            |  |  |  |  |  |
|              | (C.) Banking customers   | (D.)        | Bulk Exporters        |           |            |  |  |  |  |  |
| <b>(6.)</b>  | (A.) Stamp collectors (C.) Banking customers What is Franking Machine? (A.) Stamping Machine (B.) Insurance customers (D.) Bulk Exporters (B.) Photocopy Machine |             |                       |           |            |  |  |  |  |  |
|              | (A.) Stamping Machine  | (B.)        | Photocopy Machin      | e         |            |  |  |  |  |  |
|              | (C.) Cash counting Machine   | (D.)        | Weighing Machine      |           |            |  |  |  |  |  |
| <b>(7.)</b>  | Every letter has to be stamped with the date stamp of  | at least ho | w many Post Offices   | ?         |            |  |  |  |  |  |
|              | (A.) One (B.) Two  | (C.)        | Three                 | (D.)      | Four       |  |  |  |  |  |
| (8.)         | Generally stamps should be affixed in which area of address side of envelope?  |             |                       |           |            |  |  |  |  |  |
|              | (A.) Right hand top corner   | (B.)        | Right hand bottom     | corner    |            |  |  |  |  |  |
|              | (C.) Left hand top corner  | (D.)        | Left hand bottom c    | orner     |            |  |  |  |  |  |
| (9.)         | Articles meant to foreign countries, addressed should  |             | in which letters?     |           |            |  |  |  |  |  |
|              | (A.) Arabic (B.) Roman   | (C.)        | Devnagri              | (D.)      | Mandarin   |  |  |  |  |  |
| (10.)        | Which authority can decide the availability of Post Boxes in certain POs?  |             |                       |           |            |  |  |  |  |  |
|              | (A.) Head of the Circle  |             | Head of the Region    |           |            |  |  |  |  |  |
|              | (C.) Head of the Division (D.) Postmaster concerned  |             |                       |           |            |  |  |  |  |  |
| (11.)        | Official Postal articles when posted by authorized government officials must bear the subscription as?   |             |                       |           |            |  |  |  |  |  |
|              | (A.) On India Government Service   | (B.)        | On Registered Serv    | rice      |            |  |  |  |  |  |
|              | (C.) On Service  | (D.)        | None of the above     |           |            |  |  |  |  |  |
| <b>(12.)</b> | The maximum weight limit for a consignment under   |             |                       |           |            |  |  |  |  |  |
|              | Speed Post Is?   |             |                       |           |            |  |  |  |  |  |
|              | (A.) $20 \text{ kg}$ (B.) $25 \text{ kg}$  | (C.)        | 30 kg                 | (D.)      | 35 kg      |  |  |  |  |  |
| (13.)        | Registration is compulsory for which of the following  | ;?          |                       |           |            |  |  |  |  |  |
|              | (A.) Book and pattern packets  |             |                       |           |            |  |  |  |  |  |
|              | (B.) Blind literature packets  |             |                       |           |            |  |  |  |  |  |
|              | (C.) Any parcel not exceeding 4 kilograms in weig  | ht          |                       |           |            |  |  |  |  |  |
|              | (D.) Any insured article   |             |                       |           |            |  |  |  |  |  |
| <b>(14.)</b> | The annual rate of Interest on Sukanya Samridhl Acco   | ount (SSA   | ) for the second quar | ter of FY | 7 2022-23? |  |  |  |  |  |



| (A.)         | 6.9%  | (B.)         | 7.1%               | (C.)         | 7.4%                               | (D.)        | 7.6%       |
|--------------|---|--------------|--------------------|--------------|------------------------------------|-------------|------------|
| The r        | naximum amount l  | imit for Se  | nior Citizen Savi  | ngs Scheme   | (SCSS) is how mu                   | uch?        |            |
| (A.)         | Rs.5lakh  | (B.)         | Rs.10Lakh          | (C.)         | Rs.15Lakh                          | (D.)        | Rs.20Lal   |
| The r        | naximum amount f  | for which a  | single electronic  | money orde   | er can be issued is                | how much    | rupees?    |
| (A.)         | Rs.1000   | (B.)         | Rs.5000            | (C.)         | Rs.10000                           | (D.)        | Rs.15000   |
|              | ninimum age for av<br>years?  | vailing the  | insurance under l  | Pradhan Ma   | ntri Suraksha Bima                 | a Yojya (P  | MSBY) is   |
| (A.)         | At birth  | (B.)         | 10 years           | (C.)         | 18 years                           | (D.)        | 21 years   |
|              | nich year Postal Life   | \ /          | •                  |              | •                                  | · /         | J          |
| (A.)         | 1864  | (B.)         | 1874               | (C.)         | 1884                               | (D.)        | 1894       |
|              | Postal Life Insura  |              | was introduced l   |              | recommendations                    |             | e?         |
| (A.)         | Malhothra Comn  | , ,          |                    |              |                                    |             |            |
| (B.)         | Subramanian Co  |              |                    |              |                                    |             |            |
| (C.)         | Kamaleshwar Pra   | asad Comr    | nittee             | -            |                                    |             |            |
| (D.)         | None of the abov  | ve.          | VNO                | VIA          | No.                                |             |            |
| Phila        | telic Deposit Accou   | unt (PDA)    | can be opened wi   | ith a minimu | ım amount of how                   | much rup    | ees?       |
| (A.)         | Rs.100  |              | Rs.200             | (C.)         | Rs.400                             | (D.)        | Rs.500     |
| What         | is the scholarship  | amount (pe   | er annum) under '  | 'Deen Daya   | SPARSH Yojna"                      | ?           |            |
| (A.)         | Rs.5000   | (B.)         | Rs.6000            | (C.)         | Rs.8000                            | (D.)        | Rs.1000    |
| The b        | ousiness of unaddre   | ssed posta   | articles falls und | ler which ca | tegory?                            |             |            |
| (A.)         | Direct Post   |              | N A                | (B.)         | Media Post                         |             |            |
| (C.)         | <b>Business Post</b>  | 135          | 1                  | (D.)         | Logistic Posts                     |             |            |
|              | ninimum monthly s   | speed post   | business (in Rs) i | for a custom | er to categories as                | Bulk custo  | omer is ho |
|              | rupees?   | (D.)         | D 10000            | (C)          | D 15000                            | (D.)        | D . 2000   |
| (A.)         | Rs.5000   | (B.)         | Rs.10000           | (C.)         | Rs.15000                           | (D.)        | Rs.2000    |
|              | Postal Circle   | narge of!    | Agea               | de (D)       | First along Hard                   | Dogt Off: - | 2          |
| (A.)         | Postal Circle   | nd Dogt Of   | The second second  | (B.)<br>(D.) | First class Head None of the above |             | C          |
| (C.)         | Second class Head Post Office h authority is the immediate in charge of Transit M |              |                    |              |                                    | VE          |            |
| (A.)         | Superintendent S  |              | ii charge or rrain | (B.)         | Head Sorting As                    | cictant     |            |
| (A.)<br>(C.) | Mail Guard or M   | _            |                    | (D.)         | Head Record Of                     |             |            |
| ` /          | tral Bagging Unit"  | -            | which office?      | (D.)         | Ticau Record Of                    | 11001       |            |
| (A.)         | RMS Office  | is part of v | vincii Office:     | (B.)         | Postal Division                    |             |            |
| (C.)         | Postal Store Dep  | ort          |                    | (D.)         | General Post Off                   | fice        |            |
| ` /          | th office deal with the   |              | ned articles?      | (D.)         | General I Ost Off                  | 1100        |            |
| (A.)         | Head Post Office  |              | ica articies:      | (B.)         | Returned Letter                    | Office      |            |
| (C.)         | Nodal Post Office   |              |                    | (D.)         | Postal Store Dep                   |             |            |
|              | led Bundles are of l  |              | classes?           | (D.)         | 1 Ostal Store Dep                  |             |            |
|              | Two   | -            | Three              | (C.)         | Four                               | (D)         | Five       |
|              | 1 VV U  | (LJ.)        | 111100             | 10.1         | i Vui                              | (L).I       | 1110       |



| L            |   |                        |            |                                |                 |                                  |          |              |  |
|--------------|---|------------------------|------------|--------------------------------|-----------------|----------------------------------|----------|--------------|--|
| 9.)          | Whiel   | h one of the followir  | ng is a du | e bag?                         |                 |                                  |          |              |  |
|              | (A.)  | Parcel Bag             | (B.)       | Packet Bag                     | (C.)            | Transit Bag                      | (D.)     | Camp Ba      |  |
| 0.)          | Super   | intendent RMS issu     | es "A ord  | er" which deal with?           | ` /             | · ·                              | . ,      | •            |  |
|              | (A.)  | Changes in sorting     | g list     |                                |                 |                                  |          |              |  |
|              | (B.)  | Change in working      |            |                                |                 |                                  |          |              |  |
|              | (C.)  | Performance of sta     | -          | l office                       |                 |                                  |          |              |  |
|              | (D.)  | None of the above      |            |                                |                 |                                  |          |              |  |
| 31.)         | Which of the following river drains its water into Arabian sea?                                       |                        |            |                                |                 |                                  |          |              |  |
| ,            | (A.)  | Narmada                | (B.)       | Godavari                       | (C.)            | Krishna                          | (D.)     | Kaveri       |  |
| 32.)         |   | how many states "M     |            | adesh" share its boun          |                 |                                  | ` /      |              |  |
|              | (A.)  | Four                   | (B.)       | Five                           | (Č.)            | Six                              | (D.)     | Seven        |  |
| 3.)          | ` /   |                        | ` /        | 5th President of India         |                 |                                  | ( )      |              |  |
| ,            | (A.)  | Smt.Draupadi Mu        |            |                                | (B.)            | Sh.Yashwant Sinha                |          |              |  |
|              | (C.)  | Sh JagdeepDhankl       |            | 00                             | (D.)            | Sh.Venkaiah Naidu                |          |              |  |
| (34.)        |   | is the present govern  |            | dhva Pradesh?                  |                 |                                  |          |              |  |
| ,            | (A.)  | Sh.MangubhaiC.P        |            | 10                             | (B.)            | Sh.Shivraj Singh Ch              | nouhan   |              |  |
|              | (C.)  | Sh.Narotam Mishi       |            | 5                              | (D.)            | Sh.Girish Gautam                 |          |              |  |
| 35.)         | · /   | was the first Indian t |            | the Nobel Prize?               |                 | 100                              |          |              |  |
|              | (A.)  | Sh.Ravindra Nath       |            |                                | (B.)            | Sh.C.V.Raman                     |          |              |  |
|              | (C.)  | Sh.Amartya Sen         | 8-1        | FQ 1 3                         | (D.)            | Sh.KailashStyarthi               |          |              |  |
| 36.)         | ` /   | •                      | d medals   | in recently concluded          | , ,             | nonwealth Games 202              | 2?       |              |  |
| , ,          | (A.)  | 16                     | (B.)       |                                | (C.)            | 23                               | (D.)     | 28           |  |
| 37.)         | During India's Freedom struggle, the famous Cooperation Movement" stated in which year?               |                        |            |                                |                 |                                  |          |              |  |
| ,            | (A.)  | 1916                   |            | 1920                           | (C.)            | 1924                             | (D.)     | 1928         |  |
| 38.)         |   | ical dance Kathak" h   |            |                                |                 | 3/                               | ()       |              |  |
| ,            | (A.)  | Tamil Naduvinta        |            | Vacade                         | (B.)            | Manipur                          |          |              |  |
|              | (C.)  | Kerala                 |            | GC302                          | (D.)            | Uttar Pradesh                    |          |              |  |
| 39.)         | State Madhya Pradesh occupies approximately how much percentage of country's land area?               |                        |            |                                |                 |                                  |          |              |  |
| ,            | (A.)  | 9.38%                  | (B.)       | 12.38%                         | (C.)            | 15.38%                           | (D.)     | 17.38%       |  |
| <b>10.</b> ) | ` /   | s is related of?       | (2.)       | 12.007                         | (0.)            | 10.007                           | (2.)     | 1,,00,       |  |
| - • • •      | (A.)  | Logic                  | (B.)       | Conduct                        | (C.)            | Mind                             | (D.)     | Beauty       |  |
| <b>41.</b> ) | Three candidates contested local body election and received 200, 250 and 400 votes respectively, what |                        |            |                                |                 |                                  |          |              |  |
| 11.,         | percentage of the total votes did the winning candidates get?   |                        |            |                                |                 |                                  |          |              |  |
|              | (A.)  | 40.05%                 | (B.)       | _                              | (C.)            | 45.05%                           | (D.)     | 47.05%       |  |
| <b>12.</b> ) | ` /   |                        | \ /        |                                | \ /             | ears. How much will              | ` /      |              |  |
| 12.)         | (in Rs  |                        | mpic mic   | rest of 070 per aimain         | 1 101 U y       | cars. How mach will              | oc the i | increst anne |  |
|              | 11111113  | ·J•                    |            |                                |                 |                                  |          |              |  |
|              |   | Rs 36                  | (R)        | Rs 60                          | (C)             | Rs 100                           | (D)      | Re 216       |  |
| 43.)         | (A.)  | Rs.36                  | (B.)       | Rs.60<br>rahaddi team as 65, 6 | (C.)<br>6 67 68 | Rs.100<br>,69, 70 and 71. Calcul | (D.)     | Rs.216       |  |

Find the average weight of all students?

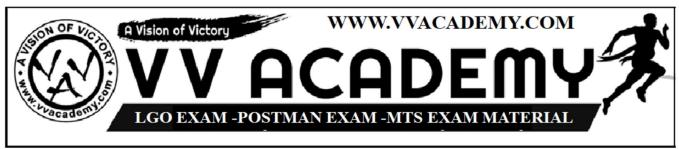
(B.)

52kgs

(50.)

(A.)

51kgs



| L     |   |                 |              |                 |                  |                 |           |  |
|-------|---|-----------------|--------------|-----------------|------------------|-----------------|-----------|--|
|       | (A.) 67 kg  | (B.)            | 68 kg        | (C.)            | 69 kg            | (D.)            | 70 kg     |  |
| (44.) | Ms Poonam Buys a laptop for Rs.60000 and sells it for Rs.45000, calculate the loss percentage?          |                 |              |                 |                  |                 |           |  |
|       | (A.) 25%  | (B.)            | 26%          | (C.)            | 27%              | (D.)            | 28%       |  |
| (45.) | A person crosses a 700 meter bridge in 7 minutes. Calculate its speed in meter per minute?              |                 |              |                 |                  |                 |           |  |
|       | (A.) 70   | (B.)            | 100          | (C.)            | 170              | (D.)            | 490       |  |
| (46.) | A can do a work in 5  | days and same   | e work B can | do in 6 days. T | ogether they can | n finish the sa | me work i |  |
|       | how many days?  |                 |              |                 |                  |                 |           |  |
|       | (A.) 2 days   | (B.)            | 2.7 days     | (C.)            | 3 days           | (D.)            | 3.7 days  |  |
| (47.) | 15 workers can built a wall in 20 days. How many workers can built the same wall in 12 days?            |                 |              |                 |                  |                 |           |  |
|       | (A.) 22 days  | (B.)            | 25 days      | (C.)            | 27 days          | (D.)            | 29 days   |  |
| (48.) | Calculate the value below:  |                 |              |                 |                  |                 |           |  |
|       | $8+9 \div 9+5x2-7=?$  |                 |              |                 |                  |                 |           |  |
|       | (A.) 10   | (B.)            | 12           | (C.)            | 14               | (D.)            | 16        |  |
| (49.) | The population of a town has increased from 100000 to 150000 persons in a decade. Calculate the average |                 |              |                 |                  |                 |           |  |
|       | percentage Increase   | of population p | er year?     | JE VIA          | No.              |                 |           |  |
|       | (A.) 5%   | (B.)            | 10%          | (C.)            | 15%              | (D.)            | 20%       |  |

## GDS TO PM/MTS MADHYA PRADESH CIRCLE-2022 KEY ANSWER

In a class of 25 students, the average weight of 10 boys is 55kgs and average weight of 15 girls is 50 kgs.

(C.)

53kgs

٠

(D.)

54kgs

## **(1.)** В **(2.)** $\mathbf{C}$ (3.) В (4.)В **(5.)** Α В **(9.) (6.)** A **(7.)** (8.) A В (10.)A C (11.)A (12.)D (13.)D (14.)D (15.) $\overline{\mathbf{C}}$ $\overline{\mathbf{C}}$ В (16.)В (17.)(18.)(19.)A (20.)В (22.)C (23.)В В **(21.)** A **(24.)** (25.)(27.) В **(28.)** (29.) C A (26.)A A (30.)В (31.)A (32.)(33.)A (34.)A (35.)A В В D В (36.)(37.)(38.)(39.)A (40.)В D D В **(41.)** (42.)**(43.)** (44.)A (45.)В **(47.)** В В В **(46.) (48.)** (49.)A (50.)