HIMACHAL PRADESH CIRCLE - PA/SA EXAM -2020

- (i) The Postal Department is under the administrative control of the Director General of Posts, New Delhi
- (ii) Postal Circle jurisdiction of Sikkim comes under North Eastern Circle
- (iii) Value Payable articles and Money Orders will not be booked to the address of Army Post Offices
- (iv) Post Offices are divided into three classes
 - (A.) (i)(ii), (iii) & (iv)

(B.) (i)(ii) & (iv) only

(C.) (i)(iii) & (iv) only

- (D.) (i)& (iii) only
- (2.) The franked articles will be tendered at the counter bundled in separate bundles according to the value of the franks and each consignment must be accompanied by a Window Delivery Ticket for:
- (A.) Receipt given by Post office for posting Franked articles
- (B.) Identification of Franking machine licensee's representative
- (C.) Daily Docket duly filled in signed and date
- (D.) None of these
- (3.) A Value Payable postal article marked as "Post Restante" is kept in Post Office up to:
 - (A.) 30 days
- (B.) 15 days
- (C.) 10 days
- (D.) 07 days

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- (4.) Complaints regarding miscarriage, loss or destruction of Indian Postal Orders should be preferred within
- (A.) 12 months from the last day of the month issue
- (B.) 06 months from the last day of the month issue Paper money
- (C.) 24 months from the date of issue of Money Order
- (D.) 24 months from the last day of the month issue
- (5.) Choose incorrect option: Blind literature packets not exceeding 7kgs exempted from payment of the following fees
- (A.) Registration Fee

- (B.) Fee for Airmail
- (C.) Fee for acknowledgement
- (D.) Fee for attested copy of the receipt
- (6.) License for posting of Registered Newspapers without prepayment of postage issued by
- (A.) Head of the Circle/Head of the Region
- (B.) SPOS/SSPOS

(C.) Head of the Post Office

- (D.) None of the above
- (7.) Choose incorrect option regarding Parcel
- (A.) The weight of an un-registered parcel should not exceed 4Kgs
- (B.) The maximum weight of Parcel booking at Departmental Post office is 20Kgs
- (C.) The weight of an un-registered parcel should not exceed 10Kgs posted at BO
- (D.) None of the above
- (8.) The "official Postal articles" when posted by Government Officials authorized to use service postage stamps must bear the superscription
 - (A.) On India Government Service
- (B.) On Public service

(C.) On Service

- (D.) None of the above
- (9.) The fee payable for acknowledgement card in respect of insured article is
 - (A.) Rs. 3/
- (B.) Rs. 2/
- (C.) Free
- (D.) Rs. 1/

- (10.) The following articles prohibited through the inland post
- (i) Anything which is sent in contravention of any enactment for the time being in force
- (ii) Osmic Acid securely packed
- (iii) Any sharp instrument properly protected
- (iv) Any indecent or obscene printing, painting, photograph

	(A.)	(i), (iii), (iv) only			(B.) (D.)	(ii), (iii) only		
(11.)	(C.) Which	(i),(iv) only	orrect i	n respect of corresp	()	(i), (ii), (iii), (iv) addressed to person	nel of It	ndian
` /		serving outside Indi		ii respect of corresp	ondence	addressed to person		IGIAII
		be addressed to Ind		ny PO (56 APO) or l	Fleet Ma	ail office Mumbai		
(B.)		eated as inland article		•	1000 1110	in onnee, mamour		
(C.)		ot exempted from pos		* *	ll the ab	ove		
` /		of the following star		• • •				
` /		ction by Air within I		*				
		ection by Air within		_				
` /		ection by Air within						
` /		ection by Air within						
	(A.)	(ii) & (iii) Only			(B.)	(i), (ii), (iii), (iv)		
	(C.)	(i)&(ii) only			(D.)	(i), (ii) & (iv) only		
(13.)	India J	oined APPU in the y	ear					
	(A.)	1964	(B.)	1970	(C.)	1973	(D.)	1974
(14.)	What i	s the maximum weig	ght of B	ulk Bag (M Bag) un	ider Inte	rnational Mail Produ	cts?	
	(A.)	20 kg	(B.)	30 Kg	(C.)	7 kg	(D.)	10 Kg
(15.)		mpensation to be pa	id in res	spect of loss/total the	eft/ total	damage of Internation	onal Reg	gistered
article	is?		13	0				
	(A.)	15 SDR	` /	20 SDR		25 SDR	(D.)	30 SDR
(16.)					ion to ta	ke delivery of foreigi	n Regist	ered Letter
on the	-	uent recovery of a los			(0)		(T)	
	(A.)	2 Months	(B.)	3 Months	(C.)	6 Months	(D.)	1 Month
(17.)		num weight of Foreig			(6)	201	(D)	5 17
(10)	(A.)	2Kgs	(B.)		(C.)	1 kg	(D.)	5Kgs
(18.)		ational reply coupons	s Will be	e sold to any one ind	lividual			
	(A.)	Not more than 20	- 18		(B.)	Not more than 10		
(10)	(C.)	Not more than 15		Pando	(D.)	Not more than 25		
(19.)	UPU N			racade	(D.)	II: Cad Dastal II:		
	(A.)	Universal Postal Universal Postal Universal				Unified Postal Unio		
(20.)	(C.)	Unique Postal Unio uarters of Asia Pacif		1 Union at	(D.)	Union of Postal Un	iverse	
(20.)	-	uarters of Asia Facil Jakarta		Berne	(C)	Geneva	(D)	Danakak
(21.)	(A.)	S means in CSI	(B.)	Deffic	(C.)	Geneva	(D.)	Bangkok
(A.)		Desk Monitoring Setu	ın	(B.) Help Def	inition N	Management Setup		
(C.)	-	Desk Management Sy	-			gement System		
(22.)		1 Integrator for comp		` '	_	gement System		
(22.)	(A.)	CSI	Juli 1211	ig i ostai Eire msare	(B.)	RSI		
	(C.)	FSI			(D.)	None of the above		
(23.)	` /	AN refers to			()			
(A.)		Awareness of Rural	l Post fo	or a New India				

In the context of IT, FTP is:

Digital Advancement of Rural Post for a New India

(B.) (C.)

(D.)

(24.)

Digital Advancement of Rural Post Office for a New India

Digital Achievement of Rural Post Office for a New India

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	(A.)	File Transfer Post				(B.)	File Transfer Proto	col	
	(C.)	File Transmission I				(D.)	File Transit Protoco	ol	
(25.)	In CBS	S, End of Day (E0D)	can be	performed	d using the	comma	and		
	(A.)	HACAA	(B.)	HETI		(C.)	HEINRPT	(D.)	HISCOD
(26.)	IPVS 1	neans							
	(A.)	India Post Visibility	y Systen	n		(B.)	India Post Vision S	ystem	
	(C.)	India Postman Visi				(D.)	None of the above		
(27.)	The A	TMs of Postal Depar		-					
	(A.)	30.12.2015	(B.)	30.12.20		(C.)	30.12.2017	(D.)	30.12.2018
(28.)	In Indi	•	-	_	work and c		ion to Data Centre ca		
	(A.)	LAN (Local Area N		/		(B.)	VAN (Vast Area N		
	(C.)	WAN (Wide Area l		*		(D.)	PAN (Post Area No		
(29.)	•	t of supply of require	ed hardv	vare to Ma	ail Offices	and har	ndheld devices to Pos	stmen S	taff of the
POs ca									
(A.)		peration Hardware		(B.)			Optimization Project		
(C.)		letwork Optimization		` /	Nodal Dela	ivery C	entre Project		
(30.)		imary Data Centre is							
(A.)		Aumbai w.e.f 15th M	•		The state of the s	48	April 2013		
(C.)	•	u w.e.f. 15th May 20		(D.)	Navi Mum	ıbai w.e	e.f. 3rd April 2013		
(31.)		e the incorrect option	All March	0 1		W. 2			
		withdrawal limit by							
		issue Premature enca				ase of I	Death and forfeiture		
		Deposit of MIS acc							
(1V) Ar		emium for PMSBY	1s Rs. 3.	30/		(T)			
		(i), (ii) & (iii) only	121	1		(B.)	(i), (ii), & (iv) only		
(22)	(C.)	(ii), (iii) & (iv) only	/ \ =	1		(D.)	(iii) & (iv) only		
(32.)		e the correct option	1/35	7		113	2/		
		Order service is ope						1	
(11) On Transfe		ansactions can be rec	ceived b	y a single	beneficiar	y in a c	alendar year in inter	national	Money
(iii) De	eposits of	of PPF, SSA, RD Ac	counts	in Post Of	fice can be	paid th	rough IPPB Accoun	t	
(iv) Mi Rs. 50/		subsequent deposit	in SB a	ecount is 1	not less that	n Rs. 10	0/- and minimum wi	thdrawa	l amount is
	(A.)	(i), (ii) & (ili) only				(B.)	(iv)only		
	(C.)	(i), (ii), (iii) & (iv)				(D.)	(i), (ii) & (iv) only		
(33.)	Discou	int eligible for corpo	rate cus	tomers wl	ho provide	Speed 1	Post business of over	Rs 50,0	001/- to Rs.
5, 00,0	00/- pe	r month is:							
	(A.)	10%	(B.)	20%		(C.)	30%	(D.)	40%
(34.)	Choose	e the incorrect option	1						

The length of a Domestic parcel should not exceed 1 meter and the length and girth combined should

Maximum weight of Domestic Book Packet is 5Kgs and Maximum weight of Domestic Pattern and

Gold Coins or bullion or both of a value exceeding Rs. 20000/- can be sent through Speed Post

Dimensions of the Post Card is 140 mm x 90 mm (length and breadth)

Which of the following RPLI policy does not offer a Loan facility.

V V ACADEMY POSTAL GDS/PM/MTS TO PA/SA EXAM PREVIOUS PAPERS

(A.)

(B.)

(C.)

(D.)

(35.)

not exceed 1.80 meter

Sample Packet is 2 Kgs

(A.) Gram Sumangal

(B.) Gram Suraksha

(C.) Gram Suvidha

(D.) Gram Santosh

- (36.) Choose the correct option
- (i) Definitive Stamps are used for day to day postal mailing purpose
- (ii) Commemorative stamps are only available at Philatelic Bureaux and counters or under the Philatelic Deposit Account Scheme
- (iii) My stamp was first introduced in India during the World Philatelic Exhibition INDIPEX-2011
- (iv) Philatelic deposit account may be opened with a minimum deposit of Rs. 200/-
 - (A.) (i), (ii) & (iv) only

(B.) (ii), (iii) & (iv) only

(C.) (i), (ii), (iii) & (iv)

- (D.) (i), (ii) & (iii) only
- (37.) Choose the incorrect option regarding Deen Dayal SPARSH Yojana
- (A.) To award children in the class category of standard VI to X
- (B.) 'SPARSH' refers to Scholarship for Promotion of Aptitude & Research in Stamps as a Hobby
- (C.) The amount of Scholarship is to be Rs. 6000/ per annum @ Rs. 500/- per month.
- (D.) None of the above
- (38.) The minimum quantity of pieces can be accepted under Direct Post is:
- (A.) 1000 addressed Postal articles
- (B.) 1000 Unaddressed Postal articles
- (C.) 5000 addressed Postal articles
- (D.) 5000 Unaddressed Postal articles
- (39.) Choose correct option
- (i) 250ml Gangajal Bottle cost at Post Office counters is Rs. 50/
- (ii) Charges for Aadhar Enrolment in Post Offices is Rs. 50/
- (iii) Minimum quantity of articles to be posted at a time is 5000 in Bill Mail Service
- (iv) In Logistic Post FTL & LTL means Full Truck Load & Less than a Truck Load?
 - (A.) (i)& (ii) only
- (B.) (i)& (iii) only
- (C.) (iii) & (iv)
- (D.) (iii)& (iv) only
- (40.) Which customs declaration form to be submitted by sender at the time of International articles of value above SDR 300 is
 - (A.) CN22
- (B.) CN23
- (C.) PBE I
- (D.) PBE II

- (41.) Choose the incorrect option
- (A.) In offices where there are one or more clerks, the Postmaster should submit MDW in the form of MS-11 to Superintendent for approval
- (B.) A Nominal Roll of the clerical staff should be maintained in the form of MS-12
- (C.) A Nominal Roll of the Postman and Village Postman may also be maintained where their strength is less than 25
- (D.) A village Sorting list in the form of M-52 will be prepared and supplied to each office by the Sub Divisional Inspector.
- (42.) Choose the correct option
- (A.) Unregistered articles of the letter mail, while in deposit, must be locked up in the deposit case.
- (B.) Book of addressee's instruction maintained in Form M 23
- (C.) Money Orders addressed to persons without hands or fingers will be returned to sender without payment.
- (D.) Commission of Family Allotment Money Order should bear the dependents of combatants on field service.
- (43.) Account Bag from Head Post Office to Sub Post Office should not contain the following:
 - (A.) SO daily account

(B.) BO Daily accounts after check

(C.) SO daily account

(D.) None of the above

(44.) SB Order No. 9/2019

(A.)	Regarding replacement of existing National Sma	all Savings Sc	hemes (POSB) Rul	es and is	suance of
	National Small Savings Schemes (POSB) Rules 20	_	` ,		
(B.)	SOP after implementation of GL integration between		d CSI transactions		
(C.)	Change in limit for accepting POSB Cheques for			ounts	
(D.)	SOP of DoP Mobile Banking for Post Office Say	-			
(45.)	Manual entry is not to be allowed in Post Office	_		nemes in	CBS Post
` /	es where Passbook printers have been supplied stip				
	(A.) SB Order No. 11/2017	(B.)	SB Order No. 12/	2017	
	(C.) SB Order No. 13/2017	(D.)	SB Order No. 14/		
(46.)	The Head Sorting Assistant in which form requi	red to submit			dent through
	d Officer		J 1	1	υ
	(A.) MS-82 (B.) MS-81	(C.)	MS-83	(D.)	MS-82 (a)
(47.)	AMPC Stands for	,		()	()
(A.)		tomatic Mail l	Processing Centre		
(C.)	• • • • • • • • • • • • • • • • • • • •		Processing Centre		
(48.)	Nominal Roll of Metal Tokens to be kept at	, J1	S		
,	(A.) Transit Mail Office	(B.)	Superintendent R	MS offic	e
	(C.) Record Office	(D.)	Mail Office		
(49.)	In order to test the efficiency of the mail system	and to devise	remedial steps to b	e taken i	n this regard,
Sampl	le surveys of mail is to be carried out as per Rule				
(A.)	Rule 157-A of Postal Manual Vol-VII (B.) Rul	le 157-B of Po	ostal Manual VoI-V	ΊΙ	
(C.)	Rule 157-C of Postal Manual Vol-VII (D.) Rul		The second secon		
(50.)	As per Foreign Post Manual L.C. means		-		
	(A.) Letters et Carry	(B.)	Letters et Cartes		
	(C.) Letters at Common	(D.)	Letters et Control		
(51.)	The Shimla Convention an agreement that		El		
(A.)	Shimla as the capital of Himachal Pradesh (B.)) Shimla as	a tourist spot		
(C.)	Boundary between India and Tibet (D.) None of t	he above		
(52.)	The oldest mountains in India are	13			
	(A.) Vindhya (B.) Satpura	(C.)	Nilgiri	(D.)	Aravali
(53.)	The minimum age required to become Prime Mi	nister of India			
	(A.) 25 Years (B.) 30 Years	(C.)	21 Years	(D.)	18 Years
(54.)	The Oath of office is conducted to the President	by			
	(A.) Speaker of Lok sabha	(B.)	Vice President of	India	
	(C.) Chief Justice of India	(D.)	None of the above	e	
(55.)	The last ruler of the Mughal dynasty was				
	(A.) Akbar	(B.)	Babar		
	(C.) Aurangazeb	(D.)	Bahadurshah Zafa	ar	
(56.)	The Himalayan Mountaineering Institute is located	ted			
	(A.) Dehradun (B.) Shimla	(C.)	Darjeeling	(D.)	Shillong
(57.)	Kuchipudi is a classical dance of which state				
	(A.) Andhra Pradesh	(B.)	Tamil Nadu		
	(C.) Karnataka	(D.)	Kerala		
(58.)	When Non-cooperation movement was started b	y Mahatma G			
	(A.) 1st July 1920	(B.)	1st August 1920		

8th August 1942

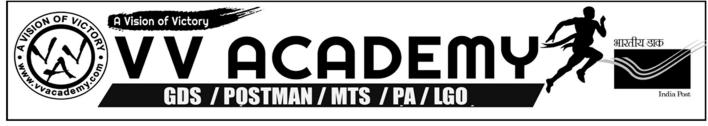
(C.)

13th April 1919

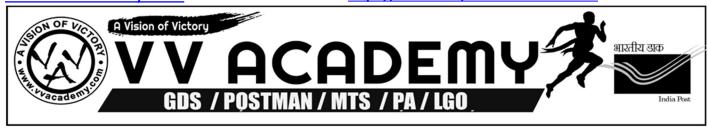
(D.)

(59.)	Who s	aid this "Cowards ca	n never	be moral"				
	(A.)	Swami Vivekanand	a		(B.)	ShivaKhera		
	(C.)	Mahatma Gandhiji			(D.)	Rahindranath Tago	re	
(60.)	Who s	aid this "Your best te	eacher is	s your last mistake'				
	(A.)	APJ AbdulKalam			(B.)	Mahatma Gandhi		
	(C.)	RamakrishnaParam	ahamsa		(D.)	Swami Vivekanano	da	
(61.)	The av	verage age of Husban	d, wife	and their child 3 year	ars ago	was 27 years and tha	t of wife	e and the
child 5	years a	ago was 20 years. Th	e presei	nt age of the husband	d is	•		
	(A.)	35 Years	•		(B.)	40 Years		
	(C.)	50 Years			(D.)	None of the above		
(62.)	\ /	en and 8 boys can do	a piece	of work in 10 days	while 2		an do th	e same in 2
` /		taken by 15 men and	-	•				
<i>J</i>	(A.)	4 days	(B.)	5 days	(C.)	6 days	(D.)	7 days
(63.)	,	can do a piece of wo	\ /	•	\ /	•	\ /	-
` /		on do it alone?			P	15 5011, 110 0011 00 10 1		
	(A.)		(B.)	7 days	(C.)	7 1/2 days	(D.)	8 days
(64.)	\ /	B walk around a circ	· /	•	\ /	2	()	•
` /		and B walk at a speed				-		
		ss each other before 9		The second secon	Tourids	per nour respective	iy. 110 W	many times
Silaii ti	(A.)	5	(B.)		(C.)	7	(D.)	8
(65.)	,	nen start together to v		and the same of th			\ /	
` /		nalf an hour before th		The second secon	, one at	okinpii and anomer	J./J KIII	pii. The
iatici a	(A.)	6 km	(B.)	7.5 km	(C.)	8 km	(D.)	9.5 km
(66)	` /	r takes 24 minutes to	,		, ,		. ,	
(66.)		2 Hours 20 Minutes		13 II leligili of foau		2 Hours 30 Minute		11 :
	(A.)		1 100	1 1	(B.)	Table 1		
((7)	(C.)	2 Hours 25 Minutes		C1C+	(D.)	2 Hours 40 Minute	S	
(67.)		f 24 toys is Rs. 96/			(0)	40	(D.)	(0
((0)	(A.)	32	(B.)		(C.)		(D.)	68
(68.)		n covers a distance of		in 45 minutes, How	long w			
	(A.)	3 Hours 15 minutes		acade		2 Hours 15 minute	S	
((0))	(C.)	4 Hours 15 minutes		0.0 1: 60.1	(D.)	1 Hour 15 minutes		1 00 1
(69.)		tudents can consume	a stock	of food in 60 days,	then for	how many days the	same st	ock of food
will la		7 students?	(D)	100 1	(6)	1.60 1	(D)	100 1
		144 days	(B.)	100 days	(C.)	160 days	(D.)	180 days
(= 0.)	₁ 4	$1\frac{3}{4} = ?$						
(70.)	$\frac{1-+}{2}$	1 - = ?						
				4.0		4	(D)	NI
	()	7	(D.)	12	(C)	, l	(D.)	None
	(A.)	1/	(B.)	$\frac{12}{49}$	(C.)	$4\frac{1}{12}$		
	(A.)	14		49		12		
	16	$\frac{1}{2} + \frac{1}{x} = 6 $ then $x = $	9					
(71.)	11-+	$\frac{-}{2} + \frac{-}{2} = 0$ then x^2	=?					
	3	Δ λ		(10		2.1
	(A.)	0	(D)	b	(C)	19	(D.)	31
	(A.)	$\frac{6}{31}$	(B.)	19	(C.)		(D.)	6
		JI		1 /		V		1.7

(72.) Two-fifth of one-fourth of three-seventh of a number is 15.what is half of that number?



	(II)	5 / PŲSI	MAN/M	15 / PA / LU	iU.		India Post
	(A.) 94	(B.)	96	(C.)	350	(D.)	175
(73.)	If A's salary is 20% le	` /		` /		\ /	
(,	(A.) 25%	(B.)		(C.)		(D.)	
(74.)	In an examination 35°	\ /		(/		\ /	
` '	in both the subjects. If			_		-	
	ot in both?				,	J F	J
	(A.) 325	(B.)	1175	(C.)	2125	(D.)	None
(75.)	At what percentage al	\ /				()	
	ner discount of 5%?				δ		C
	(A.) 35% above C.	P.		(B.)	20% abov	e C.P.	
	(C.) 30% above C.			(D.)	40% abov		
(76.)	A person earns 15% o		nent but lose	\ /			e two
` ,	ments be 3:5, what is the						
	(A.) 6 % Loss	\mathcal{E}		(B.)	13% Gain		
	(C.) 13% Loss			(D.)	None of th		
(77.)	Nitin borrowed some	money at th	e rate of 6%				next five
,	and 13% p.a. for the pe						
	is Rs. 8160/-, how muc				1 3		
J	(A.) Rs. 8000/	9	CON		Rs. 10000	/	
	(C.) Data inadequa	ite 📝	57		None of th		
(78.)	The rates of simple in	10° (No.	banks 'A' ar				deposit his
` '	avings in two banks in		the second second		CARROTTIC TO THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COL	-	_
	it the savings in banks A						5110 0110
1	(A.) 2.5	(B.)	4:5	(C.)	5:2	(D.)	5:4
(79.)	A batsman makes a so					()	
` '	ge after 17th inning?	15	1		F	8 3 -	
-	(A.) 42	(B.)	39	(C.)	45	(D.)	36
(80.)	The average weight o	(/				()	
` /	f B and C be 43 Kg, the			ASI		C	υ
	(A.) 17 kg	(B.)	20 kg	(C.)	26 Kg	(D.)	31 Kg
(81.)	In Question the mathe	` /	nbers follow	according to a r	_	\ /	C
` ,	p the missing number f			8 1		1	
-	13, 26, 29, 58, 61, ?						
- , -,	(A.) 122	(B.)	64	(C.)	125	(D.)	128
(82.)	In Question the mathe	()		\ /		\ /	
` /	p the missing number f					r	
_	, 31, ? ,34, 39 ,37						
_0,00	(A.) 29	(B.)	38	(C.)	36	(D.)	42
(83.)	In Question the mathe	\ /		` /		\ /	
	p the missing number f			meestamb to a l		o vor une puoten	
-	,19, 37, ?	rom me uns	,, or energy				
2, 5, 5	(A.) 76			(B.)	74		
	(C.) 75			(D.)	None of the	nese	
(84.)	In Question the mathe	ematical nun	nbers follow	` '			and then
. ,	p the missing number f			according to a p	, according 10 100	o ter the pattern	and mon
_	6,69, 74, 67,72,?	ioni die ano	01 01101003				



(A.)	7	7
$(\Delta \cdot)$	/	/

In Question the mathematical numbers follow according to a pattern. Discover the pattern and then pick up the missing number from the answer choices

2, 4, 12, 48, 240?

(86.) Find out the wrong number in each sequence

6, 13, 18, 25, 30, 37, 40

$$(B.)$$
 37

(87.) Find out the wrong number in each sequence

125,127,130, 135, 142, 153

Find out the wrong number in each sequence **(88.)**

15, 14, 30, 60,91

$$(B.)$$
 60

(89.) Find out the wrong number in each sequence

14, 9, 16, 20, 36, 49

Find out the wrong number in each sequence

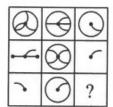
11, 26, 24, 96, 720

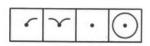
(A.) 24

complete the figure matrix.

(B.) 96

(C.) None of these (D.) Select a appropriate picture from the four alternatives picture from the four alternatives that would





(2)

(1)

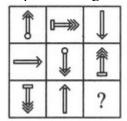
(A.)

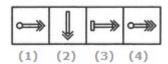
(3)

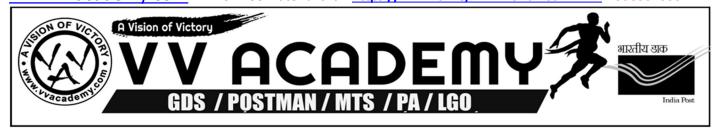
(B.) 2 (C.)

(D.)

Selecta appropriate picture from the four alternatives picture from the four alternatives that would complete the figure matrix.



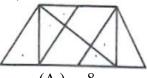




(A.)

(B.) 2 (C.) 3 (D.) 4

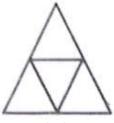
(93.)Find the number of triangles in given picture



(A.)

- (B.) 10
- (C.) 12
- (D.) 14

Find the number of triangles in given picture (94.)

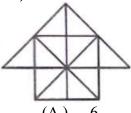


(A.)

(B.)

- (C.) 6
- (D.) 7

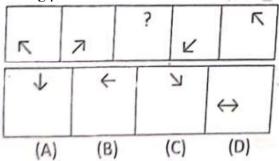
(95.) Find the number of squares in given picture



(B.)

- In Question the pictures follow according to a pattern, Discover the pattern and then pick up the missing picture from the answer choices.

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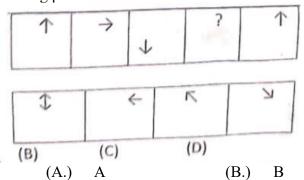


(A.)

(B.)

(C.)

- In Question the pictures follow according to a pattern, discover the pattern and then pick up the missing picture from the answer choices.



(C.) \mathbf{C} (D.) D

(C.)

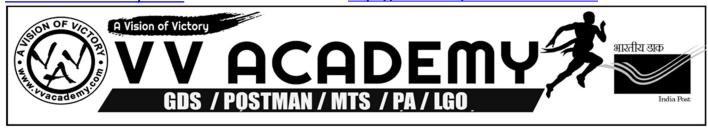
(C.)

D

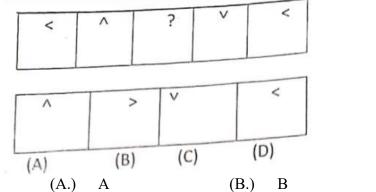
(D.)

(D.)

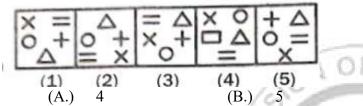
2



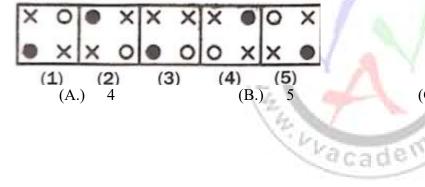
In Question the pictures follow according to a pattern, Discover the pattern and then pick up the missing picture from the answer choices.



In Question the pictures follow according to a pattern, Choose the picture different from rest.



(100.) In Question the pictures follow according to a pattern; choose the picture different from rest.





HIMACHAL PRADESH CIRCLE - PA/SA EXAM -2020

ANSWER

(1.)	С	(2.)	В	(3.)	D	(4.)	A
(5.)	В	(6.)	A	(7.)	C	(8.)	A
(9.)	C	(10.)	С	(11.)	D	(12.)	D
(13.)	C	(14.)	В	(15.)	D	(16.)	В
(17.)	A	(18.)	В	(19.)	A	(20.)	D
(21.)	C	(22.)	С	(23.)	В	(24.)	В
(25.)	D	(26.)	A	(27.)	В	(28.)	С
(29.)	A	(30.)	D	(31.)	В	(32.)	С
(33.)	A	(34.)	D	(35.)	A	(36.)	С
(37.)	A	(38.)	В	(39.)	D	(40.)	В
(41.)	С	(42.)	A	(43.)	С	(44.)	В
(45.)	D	(46.)	С	(47.)	В	(48.)	С
(49.)	A	(50.)	В	(51.)	D	(52.)	D
(53.)	A	(54.)	C	(55.)	D	(56.)	С
(57.)	A	(58.)	В	(59.)	C	(60.)	A
(61.)	В	(62.)	A / 0 1 1	(63.)	C	(64.)	C
(65.)	В	(66.)	D	(67.)	B	(68.)	A
(69.)	В	(70.)	D	(71.)	A	(72.)	D
(73.)	A	(74.)	В	(75.)	D	(76.)	D
(77.)	A	(78.)	В	(79.)	В	(80.)	D
(81.)	A	(82.)	C	(83.)	C	(84.)	D
(85.)	В	(86.)	C	(87.)	D	(88.)	В
(89.)	A	(90.)	В	(91.)	C	(92.)	A
(93.)	D	(94.)	В	(95.)	A	(96.)	С
(97.)	A,B,C,D	(98.)	В	(99.)	A	(100.)	В
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